



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 20 JULY 2020
Time: 1.45 pm
Venue: VIRTUAL MEETING – ACCESSIBLE REMOTELY

Members: John Fletcher (Chairman)
Mary Durcan (Deputy Chairman)
Randall Anderson
Marianne Fredericks
Alderman David Graves
Barbara Newman
Dhruv Patel
Susan Pearson
William Pimlott
Peter Bennett
The Revd Stephen Haines
Jason Pritchard
Ruby Sayed

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Access to the virtual public meeting
Members of the public can view the virtual public meeting via:
<https://youtu.be/rP5ITQ0QJ2w>

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes of the meeting held on Monday, 20 January 2020.

For Decision
(Pages 1 - 6)
4. **OUTSTANDING ACTIONS**
Members are asked to note the Sub Committee's Outstanding Actions List.

For Information
(Pages 7 - 10)
5. **HOUSING MAJOR WORKS PROGRAMME - PROGRESS REPORT**
Report of the Director of Community & Children's Services.

For Information
(Pages 11 - 20)
6. **RENT ARREARS DURING COVID-19**
Report of the Director of Community and Children's Services.

For Information
(Pages 21 - 26)
7. **CITY OF LONDON ALMSHOUSES UPDATE**
Report of the Director of Community & Children's Services.

For Information
(Pages 27 - 28)
8. **HOUSING DELIVERY PROGRAMME - HOUSING DESIGN GUIDE**
Report of the Director of Community and Children's Services.
Appendix 1 – Cost Overview prepared by Turner & Townsend (to follow)

For Information
(Pages 29 - 34)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

12. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on Monday, 20 January 2020.

For Decision
(Pages 35 - 36)

13. **CCTV INSTALLATION ACROSS HOUSING ESTATES**

Report of the Director of Community & Children's Services.

For Decision
(Pages 37 - 46)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**